

# ENGINEERING DESIGN

**ORACLE PROJECT #:** \_\_\_\_\_ **PERMIT N.O.:** NONE

**SUB-STA:** **MANDARIN 520 - 18.2 MILES**

**ENGINEER:** **Michael Ninos**

**CUSTOMER/ LOCATION:** **3 PH - 8.0 MILES 2 PH - 0.5 MILES 1 PH - 9.7 MILES**

**SVC CENTER:** **Southside Service Center**

**MAXIMO WO #:** \_\_\_\_\_ **CIR.** \_\_\_\_\_

**N.O.: 578**

**CELL** \_\_\_\_\_

**N.O.:** **904-665-8752**

**DATE REL CONST:** \_\_\_\_\_

**TREE TRIMMING REQ'D:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_

**PHONE** \_\_\_\_\_

**N.O.:** \_\_\_\_\_

**UPDATED: 1/6/2023**

